



Mayor Robert Jakubowski
Director of Public Works, Parks and Buildings

Commissioner Robert O. Lee
Director of Public Safety and Affairs

Commissioner Jeffrey Whitman
Director of Revenue and Finance

Agenda

Commissioner's Meeting
February 21, 2023
7:00 p.m.

MEETING CALLED TO ORDER

- I. OPENING STATEMENT: "Notice of this meeting has been provided in a legal notice published in the Courier Post and The Retrospect and posted in accordance with Title 10 of the New Jersey Statutes Annotated, specifying a 7:00 pm meeting time and that formal action may or may not be taken at all Caucus and Commissioners' Meetings."
- II. FLAG SALUTE /EXIT DESIGNATIONS
- III. MOTION TO APPROVE THE MEETING MINUTES: February 7, 2023
- IV. RESOLUTIONS FOR ACTION:

- **Resolution 2023-37** Authorizing the Suspension of a Portion of Chapter 6, Garage Sales, in the Code of the Borough of Audubon
Motion By: *Second:* *All in Favor*
- **Resolution 2023-38** Authorizing the Payment of Bills for the Month of February 2023
Motion By: *Second:* *Roll Call Vote*
- **Resolution 2023-39** Authorizing the Borough of Audubon Establishing a Community Energy Task Force
Motion By: *Second:* *All in Favor*
- **Resolution 2023-40** Authorizing the Borough of Audubon Establishing a Public Arts Committee
Motion By: *Second:* *All in Favor*
- **Resolution 2023-41** Authorizing the approval of the 2023 Energy Task for 2023 members
Motion By: *Second:* *All in Favor*
- **Resolution 2023-42** Authorizing the approval of the 2023 Public Arts Committee members
Motion By: *Second:* *All in Favor*
- **Resolution 2023-43** Approving Eric G. Whaley, II as a member of the Audubon Fire Department
Motion By: *Second:* *All in Favor*

- **Resolution 2023-44** Approving Dylon J. Vandergrift as a member of the Audubon Fire Department
Motion By: _____ *Second:* _____ *All in Favor*

- **Resolution 2023-45** Approving Matthew W. Hoff as a member of the Audubon Fire Department
Motion By: _____ *Second:* _____ *All in Favor*

- **Resolution 2023-46** Approving Michael A. Kelly as a member of the Audubon Fire Department
Motion By: _____ *Second:* _____ *All in Favor*

V. COMMISSIONER REPORTS:

- COMMISSIONER LEE
- COMMISSIONER WHITMAN
- MAYOR JAKUBOWSKI

VI. OPEN SESSION (**GENERAL MATTERS**): MOTION TO OPEN/MOTION TO CLOSE

VII. CLOSED SESSION (IF NECESSARY):

VIII. ADJOURNMENT

